

**Evans City Park Authority**  
*Board Meeting Agenda      Monday, February 18, 2025*

**Call to Order**

**Pledge of Allegiance**

**Public to be Heard 2/18:**

**Approval of Minutes:**

**Attendance:**

Council Rep: Brad Rubinosky  
Authority Members: Listed below

**Treasurer's Report:**

CHECKING: \$  
MONEY MARKET: \$

- Audit 2023 and 2024

**Old Business:**

- Phase II & III Planning  
Storage Building, Parking Lot  
drainage/paving, Main Street SideWalks,  
Solar pool heating, Cameras and Lighting,  
Concession Stand, & Park Bathroom
- Minutes & Board Member Names on Web
- Nature Stone Sealed-need done in 2025
- RGMS-Dedication for Community Service
- Outdoor Lights on Building - Eric Peeters
- Security cameras upgraded
- Permitted to paint shipping container
- Step project
- Handicapped Swing

**New Business:**

- Experience Butler County Grant
- \$250,000.00 DCED GRANT
- Park Drainage/ Parking Lot Projects
- New Board Member Status

**Fundraising:**

- Supremo Cards
- EDCO Fest 2025
- Purses and Pistols

**Management Report:**

- Membership Update
- Employee Meeting
- County Grant
- Merch/ Uniforms

**Dates to remember:**

EDCO Fest - May 17 & 18, 2025  
Purses and Pistols - July 20th, 2025

**Projects:**

**Owners Needed**

- Review/ Update Bylaws
- Experience Butler County

**Adjournment:**

**Board**

*Jessica Sweeney- President, Ronald Royhab- Vice President,  
Tiffany Monz- Treasurer, Dean Zinkhann- Community Liaison,  
Roy Long- Maintenance, Tyler Murin- IT,  
Sydney Widdersheim- Member*

